

# State of Rhode Island

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# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the fifth day of January in the year of Our Lord two thousand and twenty-one.**

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Volume 148, No. 22

Wednesday, April 28, 2021

Twenty-second Day

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The House of Representatives meets at the Veterans Memorial Auditorium in Providence, Wednesday, April 28, 2021, and is called to order at 4:04 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 56 members present and 19 members absent as follows:

**PRESENT** – 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima S., McEntee, McGaw, McNamara, Messier, Morales, Morgan, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tobon, and Williams.

**ABSENT** – 19: Representatives Amore, Barros, Batista, Costantino, Fogarty, Giraldo, Hawkins, Henries, C. Lima, Lombardi, Marszalkowski, McLaughlin, Nardone, Newberry, Perez, Price, Ranglin-Vassell, Roberts, Tanzi, Vella-Wilkinson.

## INVOCATION

The Honorable Speaker presents Representative Diaz who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

## APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, April 27, 2021, is approved.

**COMMUNICATIONS**

Representative Amore is unable to attend session today, Wednesday, April 28, 2021.  
Representative Costantino is unable to attend session today, Wednesday, April 28, 2021.  
Representative Henries is unable to attend session today, Wednesday, April 28, 2021.  
Representative Lima C.is unable to attend session today, Wednesday, April 28, 2021.  
Representative McLaughlin is unable to attend session today, Wednesday, April 28, 2021.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 87**

**BY** Ciccone, Murray, Bell, DiPalma, Cano, Euer, Gallo

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CERTIFIED NURSE-TEACHER (Requires that only certified nurse-teachers may be employed as school nurses in elementary and secondary schools.) {LC850/1}

04/28/2021 Referred to House Education

**Senate Bill No. 355**

**BY** Quezada, Pearson

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Requires the department of education to create a model policy and timeline to assist local education agencies in implementing a dual language immersion program.) {LC1340/1}

04/28/2021 Referred to House Education

**Senate Bill No. 519**

**BY** McCaffrey, Archambault, Kallman, Anderson

**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- RHODE ISLAND T.F. GREEN INTERNATIONAL AIRPORT (Renames the state airport in Warwick from "T.F. Green state airport" to "Rhode Island T.F. Green International Airport.") {LC2295/1}

04/28/2021 Referred to House Corporations

**Senate Bill No. 102**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- EXEMPTIONS (Includes the real and tangible personal property of The Providence Community Health Centers, a Rhode Island domestic nonprofit corporation, located in Providence, Rhode Island, on the list of properties exempt from taxation.) {LC954/1}

04/28/2021 Referred to House Municipal Government & Housing

**Senate Bill No. 708**

**BY** Lawson

**ENTITLED**, AN ACT RELATING TO A TAX AGREEMENT BETWEEN THE CITY OF EAST PROVIDENCE AND EXXONMOBIL OIL CORPORATION (Provides for a tax treaty between the city of East Providence and ExxonMobil Oil Corporation subject to the ratification of the East Providence

city council.) {LC2562/1}

04/28/2021 Referred to House Municipal Government & Housing

**Senate Bill No. 747**

**BY** Cano, Kallman, Mendes, Acosta

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

(Exempts the city of Pawtucket from the restrictions for issuing liquor licenses within two hundred (200') feet of a school or place of worship for the "Tidewater Landing" project.) {LC2530/1}

04/28/2021 Referred to House Municipal Government & Housing

**Senate Bill No. 839**

**BY** Euer

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Chad Cohen to join Bahar Ayasli and Joshua Cohen in marriage on or about July 30, 2021, within the City of Newport, Rhode Island.) {LC2666/1}

04/28/2021 Referred to House Special Legislation

**Senate Bill No. 261**

**BY** Felag

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN

MEETINGS (Exempts volunteer fire companies under the supervision, control, or jurisdiction of another public body from certain posting requirements of the open meetings act.) {LC1176/1}

04/28/2021 Referred to House State Government & Elections

**Senate Resolution No. 810**

(Secretary of State)

**BY** Goodwin, McCaffrey, Archambault, Pearson

**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL COMMISSION TO BE KNOWN AS "THE RHODE ISLAND SEMIQUINCENTENNIAL (RI 250TH) COMMISSION" {LC2206/1}

04/28/2021 Referred to House State Government & Elections

**Senate Bill No. 48**

**BY** Miller, Seveney, Coyne, Quezada, Bell, Murray, Valverde, Archambault, Burke, Cano

**ENTITLED**, AN ACT RELATING TO FOODS AND DRUGS -- THE UNIFORM CONTROLLED SUBSTANCES ACT (Expands drug awareness programs to high schools, directs funding from certain civil fines and mandates establishment of criteria for funding.) {LC325/1}

04/28/2021 Referred to House Finance

**Senate Bill No. 457**

**BY** Ciccone, Euer, Calkin, Acosta, Valverde, Bell

**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE WORLD LANGUAGE AND DUAL LANGUAGE IMMERSION ACT (Establishes and require funding for a world language and dual language immersion program.) {LC1262/1}

04/28/2021 Referred to House Finance

**Senate Bill No. 44 SUB A****BY** Sosnowski, DiPalma, Seveney, Rogers, Raptakis**ENTITLED**, AN ACT RELATING TO PROPERTY SUBJECT TO TAXATION -- VOLUNTEER FIREFIGHTER/EMERGENCY MEDICAL TECHNICIAN PROPERTY TAX EXEMPTION ENABLING LEGISLATION (Allows municipalities to establish a program providing property tax exemption to active duty individuals who volunteer services as a firefighter or emergency medical technician.) {LC419/A/1}

04/28/2021 Referred to House Health &amp; Human Services

**Senate Bill No. 232****BY** Lombardi, Lombardo, Picard, Felag, Quezada, DiMario, Morgan, de la Cruz**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS (Includes in the practice of physical therapy the ordering of diagnostic imaging (x-ray imaging) to be performed by other health care professionals.) {LC1393/1}

04/28/2021 Referred to House Health &amp; Human Services

**Senate Bill No. 306****BY** Archambault, DiPalma, Miller, Valverde, Lawson**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - UNIFORM CONTROL SUBSTANCES ACT (Requires that professionals authorized to prescribe opioid drugs discuss addiction risks and when appropriate alternative treatments with patients upon the second refill and/or upon the third prescription.) {LC1041/1}

04/28/2021 Referred to House Health &amp; Human Services

**NEW BUSINESS****House Bill No. 6265**

(Secretary of State)

**BY** Amore**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT (Enacts the Rhode Island Limited Partnership Act to govern the law of limited partnerships in this state and repeal chapter 12 of title 7 entitled "Limited Partnerships". Effective 1/1/2022.) {LC2634/1}

04/28/2021 Introduced, referred to House Corporations

**House Bill No. 6266****BY** Solomon**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF M.E. O'BRIEN & SONS, INC. {LC2735/1}

04/28/2021 Introduced, referred to House Corporations

**House Bill No. 6267****BY** Costantino, McEntee, Caldwell, Corvese, Hawkins, Phillips**ENTITLED**, AN ACT RELATING TO TAXATION (Provides for an interest and penalty free period for the payment of sales and income taxes due to the state for the calendar year 2021 and continuing through March of 2021 for income taxes and August 2021 for sales taxes.) {LC2415/1}

04/28/2021 Introduced, referred to House Finance

**House Bill No. 6268****BY** Tanzi, Cortvriend, Alzate, Cassar, Giraldo, Felix, Amore, Potter, Ajello, Morales**ENTITLED**, AN ACT RELATING TO INSURANCE -- COVERAGE FOR MENTAL ILLNESS

AND SUBSTANCE ABUSE (Increases reimbursement rates for behavioral health providers over a five (5) year period. The minimum increase per year would be four percent (4%) resulting in a total increase of twenty-three and four tenths percent (23.4%).) {LC2690/1}

04/28/2021 Introduced, referred to House Finance

**House Bill No. 6269****BY** Corvese, Noret, Hawkins, Azzinaro, Casey, Phillips**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- DISORDERLY CONDUCT --

UNLAWFUL INTERFERENCE WITH TRAFFIC (Criminalizes as disorderly conduct the act of interfering with the lawful movement of traffic on any highway.) {LC2709/1}

04/28/2021 Introduced, referred to House Judiciary

**House Bill No. 6270****BY** Speakman, Donovan**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- EMERGENCY POLICE POWER

(Allows the Bristol police department to receive assistance from police departments of nonadjacent cities and towns and the department of public safety for events sponsored by the Bristol Fourth of July committee.) {LC2729/1}

04/28/2021 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 6271****BY** Ruggiero**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows a new restaurant to be located at 53 Narragansett Avenue in Jamestown to obtain a class BVL liquor license to sell beer and wine.) {LC2738/1}

04/28/2021 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 6272****BY** Bennett, Carson, Caldwell, Ackerman, Ruggiero**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Daniel

Genannt to join Ashley Genannt and Brendan Foley in marriage on or about November 6, 2021, within the City of Warwick, Rhode Island.) {LC2753/1}

04/28/2021 Introduced, referred to House Special Legislation

**House Bill No. 6273****BY** Shallcross Smith**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Cyril Bedford to join Erin Matiziar and Scott Robertson in marriage on or about July 31, 2021, within the Town of Lincoln, Rhode Island.) {LC2702/1}

04/28/2021 Introduced, referred to House Special Legislation

**House Bill No. 6274**

**BY** McGaw, Cortvriend, Potter, Baginski, Biah, Cardillo, Fenton-Fung, Messier, Chippendale  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRANSFER OF VEHICLES (Extends from twenty (20) days to thirty (30) days, the period of time that a newly purchased motor vehicle may be temporarily operated, using the purchaser's current licenses plates.) {LC2704/1}

04/28/2021 Introduced, referred to House State Government & Elections

**House Resolution No. 6275**

**BY** Carson, McEntee, Cortvriend

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND REVIEW THE IMPACT OF EXISTING RULES AND REGULATIONS ON THE CREATION OF NEW BUSINESSES, AND PROVIDE RECOMMENDATIONS TO REVISE LAWS IN ORDER TO ELIMINATE BARRIERS (Creates a 17 member commission to study the impact of rules and regulations on new businesses, and make recommendations that would eliminate barriers, and who would report back by January 4, 2022, and expire on March 4, 2022.) {LC2680/1}

04/28/2021 Introduced, referred to House State Government & Elections

**CONSENT CALENDAR**

From the Consent Calendar are taken:

**IN ORDER FOR WEDNESDAY, APRIL 28, 2021:**

1. **2021-H 6220**  
**BY** Quattrocchi  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage.
2. **2021-H 6221**  
**BY** Quattrocchi  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage.
3. **2021-H 6242**  
**BY** Kazarian  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage.
4. **2021-S 661**  
**BY** Coyne  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage in concurrence.

5. **2021-S 720**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

6. **2021-S 721**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

Majority Leader Blazejewski moves passage of the Consent Calendar, seconded by Minority Leader Filippi.

#### **PROXY VOTES**

**Majority Leader Blazejewski announces pursuant to rule 47B authorizing Proxy Votes he has 3 to be recorded in the affirmative: Representatives Fogarty, Lima C., and Marszalkowski.**

**Minority Leader Filippi announces pursuant to rule 47B authorizing Proxy Votes he has 4 to be recorded in the affirmative: Representatives Roberts, Newberry, Price, and Nardone.**

The Consent Calendar prevails (items 4-6 in concurrence) on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

#### **CALENDAR**

From the Calendar are taken:

**IN ORDER FOR WEDNESDAY, APRIL 28, 2021:****1. 2021-H 5504****BY O'Brien****ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES**

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Representatives O'Brien, Noret, Caldwell, Phillips, Carson, Cardillo, Majority Leader Blazejewski, Slater, Deputy Whip Ackerman, McNamara, Hull, Cortvriend, Casimiro, Edwards, Lima S., Felix, Alzate, Potter, McGaw, Corvese, and Abney.

**PROXY VOTES**

**Majority Leader Blazejewski announces pursuant to rule 47B authorizing Proxy Votes he has 13 to be recorded in the affirmative: Representatives Amore, Costantino, Fogarty, Giraldo, Hawkins, Henries, Lima C., Lombardi, Marszalkowski, McLaughlin, Perez, Tanzi, and Vella-Wilkinson.**

**Minority Leader Filippi announces pursuant to rule 47B authorizing Proxy Votes he has 4 to be recorded in the affirmative: Representatives Roberts, Newberry, Price, and Nardone.**

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**2. 2021-H 5907****BY Marszalkowski****ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF NEW ENGLAND REAL ESTATE MARKETING SERVICES, INC.**

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Representatives Caldwell, Majority Leader Blazejewski, Whip Kazarian, Abney, Cortvriend, and Deputy Whip Ackerman.

**PROXY VOTES**

**Majority Leader Blazejewski announces pursuant to rule 47B authorizing Proxy Votes he has 13 to be recorded in the affirmative: Representatives Amore, Costantino, Fogarty, Giraldo, Hawkins, Henries, Lima C., Lombardi, Marszalkowski, McLaughlin, Perez, Tanzi, and Vella-Wilkinson.**

**Minority Leader Filippi announces pursuant to rule 47B authorizing Proxy Votes he has 4 to be recorded in the affirmative: Representatives Roberts, Newberry, Price, and Nardone.**

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**3. 2021-H 6131**

**BY J Lombardi**

**ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ROBERT O. CERRONI AUTO REPAIR SERVICES, INC.**

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Representative Hull and Majority Leader Blazejewski.

**PROXY VOTES**

**Majority Leader Blazejewski announces pursuant to rule 47B authorizing Proxy Votes he has 13 to be recorded in the affirmative: Representatives Amore, Costantino, Fogarty, Giraldo, Hawkins, Henries, Lima C., Lombardi, Marszalkowski, McLaughlin, Perez, Tanzi, and Vella-Wilkinson.**

**Minority Leader Filippi announces pursuant to rule 47B authorizing Proxy Votes he has 4 to be recorded in the affirmative: Representatives Roberts, Newberry, Price, and Nardone.**

Read and passed, on a roll call vote 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**4. 2021-H 5943**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Representatives Phillips, Caldwell, Majority Leader Blazejewski, Donovan, Abney, Ruggiero, Morales, Noret, Speaker Pro Tempore Kennedy, Cardillo, McEntee, Speakman, Knight, Ajello, Azzinaro, Edwards, Bennett, Corvese, Deputy Whip Ackerman, Casey, Diaz, Casimiro, Whip Kazarian, Felix, McGaw, Carson, Hull, and Shallcross Smith.

**PROXY VOTES**

**Majority Leader Blazejewski announces pursuant to rule 47B authorizing Proxy Votes he has 13 to be recorded in the affirmative: Representatives Amore, Costantino, Fogarty, Giraldo, Hawkins, Henries, Lima C., Lombardi, Marszalkowski, McLaughlin, Perez, Tanzi, and Vella-Wilkinson.**

**Minority Leader Filippi announces pursuant to rule 47B authorizing Proxy Votes he has 4 to be recorded in the affirmative: Representatives Roberts, Newberry, Price, and Nardone.**

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**5. 2021-H 6095****BY Felix****ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - SUPREME COURT - COURTS**

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Representatives Carson, Speakman, Ranglin-Vassell, Caldwell, Ruggiero, McEntee, Majority Leader Blazejewski, Abney, O'Brien, Edwards, Diaz, Slater, Corvese, Kislak, Cassar, Cortvriend, Noret, Ajello, Hull, McNamara, Potter, McGaw, Casimiro, Whip Kazarian, Alzate, Morales, Cardillo, and Donovan.

**PROXY VOTES**

**Majority Leader Blazejewski announces pursuant to rule 47B authorizing Proxy Votes he has 13 to be recorded in the affirmative: Representatives Amore, Costantino, Fogarty, Giraldo, Hawkins, Henries, Lima C., Lombardi, Marszalkowski, McLaughlin, Perez, Tanzi, and Vella-Wilkinson.**

**Minority Leader Filippi announces pursuant to rule 47B authorizing Proxy Votes he has 4 to be recorded in the affirmative: Representatives Roberts, Newberry, Price, and Nardone.**

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**6. 2021-H 6191****BY Solomon****ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY --- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS**

Committee on Special Legislation recommends passage.

Representative Diaz moves passage of the act, seconded by Representatives O'Brien, Shanley, Carson, McEntee, Majority Leader Blazejewski, Abney, Ajello, Handy, Cortvriend, Morales, Donovan, Azzinaro, Ruggiero, Bennet, Edwards, McNamara, Hull, Speakman, Solomon, Casimiro, Whip Kazarian, and Speaker Shekarchi.

**PROXY VOTES**

**Majority Leader Blazejewski announces pursuant to rule 47B authorizing Proxy Votes he has 13 to be recorded in the affirmative: Representatives Amore, Costantino, Fogarty, Giraldo, Hawkins, Henries, Lima C., Lombardi, Marszalkowski, McLaughlin, Perez, Tanzi, and Vella-Wilkinson.**

**Minority Leader Filippi announces pursuant to rule 47B authorizing Proxy Votes he has 4 to be recorded in the affirmative: Representatives Roberts, Newberry, Price, and Nardone.**

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Leonela Felix, State Representative, District 01, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: S 0659

2. (Nature of the potential conflict) I have the following interest in the matter: relates to me.

3. (Please select one of the following):

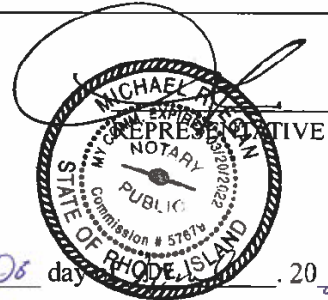
A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island

County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 28 day of April, 2021



Michael R. Ryan  
NOTARY PUBLIC  
3/20/22

Representative Felix is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]  
SPEAKER

7. **2021-S 659**  
**BY** Cano  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

Representative Diaz moves passage of the act, seconded by the entire House of Representatives.

**PROXY VOTES**

**Majority Leader Blazejewski announces pursuant to rule 47B authorizing Proxy Votes he has 13 to be recorded in the affirmative: Representatives Amore, Costantino, Fogarty, Giraldo, Hawkins, Henries, Lima C., Lombardi, Marszalkowski, McLaughlin, Perez, Tanzi, and Vella-Wilkinson.**

**Minority Leader Filippi announces pursuant to rule 47B authorizing Proxy Votes he has 4 to be recorded in the affirmative: Representatives Roberts, Newberry, Price, and Nardone.**

Read and passed in concurrence, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 1: Representative Felix.

**ANNOUNCEMENTS**

Chairman Abney announces that the Subcommittee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairman Abney and Speaker Shekarchi express their deepest condolences to Chantale Sarrasin and her family on the passing of her brother Myto Edouard.

Representative Diaz thanks all that attended the Child Care Awareness Rally today.

Chairman Solomon announces that the Committee on Corporations will meet today, at 6:00 o'clock P.M., in the House Lounge of the State House.

Majority Leader Blazejewski announces that the next House session will be at the Vets on Tuesday, May 4<sup>th</sup> at 4 p.m. The House will also be meeting on Thursday, May 6<sup>th</sup> at the Vets.

On behalf of Speaker Shekarchi, members are invited to a bill-signing ceremony that will take place tomorrow at 2:15 p.m. outside of Miriam Hospital in Providence. Governor McKee will be signing the Maryellen Goodwin Colorectal Cancer Screening Act, sponsored in the House by Deputy Whip Mia Ackerman.

The deadline to submit your Financial Disclosure Statement to the Ethics Commission is this Friday, April 30th. If you cannot submit your statement by the deadline, you must call the Ethics Commission and request an extension by tomorrow.

Finally, the deadline to submit first quarter Campaign Finance Reports to the Board of Elections is also this Friday.

Majority Leader Blazejewski wishes Representative Lombardi a Happy Birthday tomorrow, Thursday, April 29<sup>th</sup>.

### **RULE 7D**

**The following bills were received pursuant to Rule 7D:**

Representative McNamara-An Act relating to Campaign Contributions and Expenditures Reporting

Representative Morales-An Act relating to State Affairs and Government

Representative Casey-An Act relating to Alcoholic Beverages

By unanimous consent, the House returns to:

### **TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

### **DESK HELD OPEN**

The Honorable Speaker Shekarchi announces that the desk will be held open.

### **REPORT OF COMMITTEE**

### **TRANSFER OF BILLS**

### **COMMITTEE ON STATE GOVERNMENT AND ELECTIONS**

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measure, with recommendation of transfer to the Committee on Small Business:

**House Resolution No. 6275****BY** Carson, McEntee, Cortvriend

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND REVIEW THE IMPACT OF EXISTING RULES AND REGULATIONS ON THE CREATION OF NEW BUSINESSES, AND PROVIDE RECOMMENDATIONS TO REVISE LAWS IN ORDER TO ELIMINATE BARRIERS (Creates a 17 member commission to study the impact of rules and regulations on new businesses, and make recommendations that would eliminate barriers, and who would report back by January 4, 2022, and expire on March 4, 2022.) {LC2680/1}

04/29/2021 Committee transferred to House Small Business

**COMMITTEE ON FINANCE**

Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

**House Bill No. 5680****BY** McNamara

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Increases the levy on total construction costs that cities and towns may charge for building permits and directs that fifty percent (50%) each of the levy be transmitted monthly to the department of labor and training for workforce training.) {LC2134/1}

04/29/2021 Committee transferred to House Corporations

**Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:**

**House Bill No. 5012 SUB A****BY** Slater, O'Brien

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME STAFFING AND QUALITY CARE ACT (Mandates minimum staffing levels, standards for quality care for nursing homes and their residents, and provides wage increases subject to the rate of inflation.) {LC599/A/2}

04/30/2021 Placed on House Calendar (05/04/2021)

**House Bill No. 5224 SUB A****BY** Shekarchi, Diaz, Amore, Baginski, Blazejewski, Kazarian, Potter, Felix, Biah, Batista

**ENTITLED**, AN ACT RELATING TO EDUCATION (Removes the requirement that the scholarship program cease with the enrollment of the high school graduating class of 2021 at the community college of Rhode Island.) {LC1215/A/1}

04/30/2021 Placed on House Calendar (05/06/2021)

**COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**House Bill No. 5276****BY** Edwards

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - THE RHODE ISLAND CESSPOOL ACT OF 2007 (Allows DEM to extend certain deadlines for required sewer construction in

the replacement of cesspools, which deadlines would not extend beyond January 1, 2026.) {LC707/1}  
03/16/2021 Committee recommends passage

**House Bill No. 6233****BY** Morgan**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF RIVER BEND CONDOMINIUM HOMEOWNER'S ASSOCIATION, INC. {LC2677/1}

04/30/2021 Placed on House Calendar (05/04/2021)

**Senate Bill No. 811****BY** Coyne**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MOTHERS' MORNING OUT, LLC {LC2595/1}

04/30/2021 Placed on House Calendar (05/04/2021)

**Senate Bill No. 816****BY** Seveney**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF FRAJEELAI, LLC {LC2662/1}

04/30/2021 Placed on House Calendar (05/04/2021)

**COMMITTEE ON EDUCATION**

Chairman McNamara, for the Committee on Education, reports back the following measure, with recommendation of passage:

**House Bill No. 5491**

(General Treasurer)

**BY** Ackerman, McNamara, Biah, Serpa, Giraldo, Filippi**ENTITLED**, AN ACT RELATING TO EDUCATION -- FINANCIAL LITERACY (Requires the council on elementary and secondary education, in consultation with the Rhode Island department of education, to develop and approve statewide academic standards for the instruction of consumer education in public high schools.) {LC925/1}

04/30/2021 Placed on House Calendar (05/06/2021)

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairman Casey, for the Committee on Health, and Human Services, reports back the following measure, with recommendation of passage:

**House Bill No. 5763****BY** Kazarian, Kislak, Fogarty, Alzate, Potter, Casimiro, Henriess, Handy, Felix, McGaw**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Prohibits insurance companies from varying the premium rates charged for a health coverage plan based on the gender of the individual policy holder, enrollee, subscriber, or member.) {LC1446/1}

04/30/2021 Placed on House Calendar (05/06/2021)

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

**House Bill No. 5376 SUB A**

**BY** Donovan, Carson, Speakman, Cortvriend, Caldwell, Kislak, Handy, Ruggiero, McEntee, Bennett  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- BALLOONS (Prohibits the intentional simultaneous release of ten (10) or more balloons inflated with lighter-than-air gas.)  
{LC1103/A/2}

04/30/2021 Placed on House Calendar (05/04/2021)

**COMMITTEE ON LABOR**

Chairwoman Williams, for the Committee on Labor, reports back the following measures, with recommendation of passage:

**House Bill No. 5851**

**BY** Shekarchi

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES (Repeals § 28-12-9 of the general laws which provides that the director of labor and training may approve of wages below the minimum wage for those persons whose earning capacity is impaired due to physical or mental disability.) {LC1840/1}

04/30/2021 Placed on House Calendar (05/06/2021)

**House Bill No. 5130 SUB A**

**BY** Bennett, Williams, Solomon, Ranglin-Vassell

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES (Gradually increases the minimum wage from eleven dollars and fifty cents (\$11.50) per hour to fifteen dollars (\$15.00) per hour, over a four (4) year period.) {LC625/A/1}

04/30/2021 Placed on House Calendar (05/06/2021)

**NEW BUSINESS****House Bill No. 6276**

**BY** Williams

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- COMMUNITY ANTENNA TELEVISION SYSTEMS (Requires cable operators to provide sixty (60) day and thirty (30) day notices to subscribers prior to the expiration of a contract six (6) months or longer and would prohibit automatic renewal of same.) {LC2692/1}

04/29/2021 Introduced, referred to House Corporations

**House Bill No. 6277**

**BY** Williams

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- REIMBURSEMENT AND OVERCHARGED ELECTRICITY CUSTOMERS (Directs the public utility commission to order electricity suppliers to return to its customers that were wrongfully

overcharged, concerning the underwater electricity transmission cable to the town of New Shoreham project.) {LC2691/1}

04/29/2021 Introduced, referred to House Corporations

**House Bill No. 6278**

**BY** Quattrocchi

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - WATER SUPPLY (Provides that water utility companies be responsible for all costs associated with maintenance, operation and delivery of water to individual parcels of land.) {LC2655/1}

04/29/2021 Introduced, referred to House Corporations

**House Bill No. 6279**

**BY** Quattrocchi

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF HOPE SANITARY ASSOCIATION {LC2752/1}

04/29/2021 Introduced, referred to House Corporations

**House Bill No. 6280**

**BY** Bennett, Carson, Donovan, Caldwell, Ackerman, Ruggiero, Cortvriend, McNamara, Fogarty, Shanley

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - THE GREEN BUILDINGS ACT (Effective December 31, 2020, terminates the requirement of utilizing green building standards for new public buildings construction projects.) {LC2763/1}

04/29/2021 Introduced, referred to House Environment and Natural Resources

**House Bill No. 6281**

**BY** Serpa

**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- GENERAL PROVISIONS

(Prohibits the importation, transportation, disbursement, distribution, sale, purchase, or possession of any species of non-native (exotic) invasive plants.) {LC2746/1}

04/29/2021 Introduced, referred to House Environment and Natural Resources

**House Bill No. 6282**

**BY** Fellela, Azzinaro, Casey, Messier

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- EMERGENCY MEDICAL

TRANSPORTATION SERVICES--AMBULANCE SERVICE COORDINATING BOARD (Gives the ambulance service coordinating board approval powers over regulations, protocols, standards, licensing fees and other administrative actions set proposed by the director of health.) {LC2734/1}

04/29/2021 Introduced, referred to House Health & Human Services

**(Removal of Co-Sponsorship is Representative Ackerman)**

**House Bill No. 6283**

**BY** Serpa

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DONATION

OF MEDICATIONS FOR USE BY NONPROFIT, STATE AND LOCAL FACILITIES (Establishes a process for the donation of unused medications for use by nonprofit, state and local facilities by owners of animals.) {LC783/1}

04/29/2021 Introduced, referred to House Health & Human Services

**House Bill No. 6284****BY** Morgan, Serpa**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF SWIMMING POOLS (No lifeguard or person trained in first aid required at swimming pools.) {LC2710/1}

04/29/2021 Introduced, referred to House Health &amp; Human Services

**House Resolution No. 6285****BY** Azzinaro, Fellela, Casimiro, Noret, Place, Abney**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS FOR A PLAN AND THE DESIGN OF A VIETNAM MEMORIAL TO BE LOCATED IN THE CITY OF PROVIDENCE, RHODE ISLAND (Creates a 9 member commission to study and make recommendations for a plan and design of a Vietnam Memorial to be located in the City of Providence, and who would report back to the House by January 31, 2022, and expire on April 30, 2022.) {LC2770/1}

04/29/2021 Introduced, referred to House Veterans Affairs

**House Bill No. 6286****BY** Azzinaro, Fellela, Abney, Donovan, Serpa, Corvese, Costantino, Phillips, Kennedy**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME (Removes the word "war" from the sentence "honorable discharged war veteran.") {LC2745/1}

04/29/2021 Introduced, referred to House Veterans Affairs

**House Bill No. 6287****BY** Slater, O'Brien, Cardillo, Diaz**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL FUNDING (Modifies the foundation level of support required of municipalities, excluding funds received by the school district from the Elementary and Secondary School Emergency Relief Fund, in connection with relief due to the COVID-19 pandemic.) {LC2757/1}

04/29/2021 Introduced, referred to House Finance

**House Bill No. 6288****BY** Slater, Diaz**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Clarifies the tax classification for the homestead exemption for the city of Providence.) {LC2761/1}

04/29/2021 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 6289****BY** Williams**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- ALZHEIMER'S ASSOCIATION (Allows the production of special motor vehicle registration plates for the Alzheimer's Association, Rhode Island Chapter so long as six hundred (600) have been ordered.) {LC2689/1}

04/29/2021 Introduced, referred to House Special Legislation

**ADJOURNMENT**

At 4:34 o'clock P.M. on motion of Representative McNamara, and as a further mark of respect to the memory of Barbara Alison Cole; on behalf of Speaker Shekarchi, and House Finance Committee on motion of Representative Abney, and as a further mark of respect to the memory of Myto Edouard seconded by Leaders Blazejewski and Filippi the House adjourns, on a unanimous rising vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE GRACE DIAZ**

Dear God: Today we honor all the women and men who dedicate their lives to caring for our children. Our child care workers are the caregivers for all future generations. We pray for their health and safety and give thanks for all the nurturing and love they provide for our children. Amen.

APPENDIX

## TRANSMITTED TO GOVERNOR

**Senate Bill No. 242****BY** DiMario, Valverde**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real property of Ocean State Community Wellness, Inc., a qualified tax-exempt corporation under § 501(c)(3) of the United States Internal Revenue Code, for the property located at 7450 Post Road, North Kingstown, Rhode Island.) {LC1421/1}

04/28/2021 Transmitted to Governor

**Senate Bill No. 277**

(by request)

**BY** Algieri**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows the Westerly Town Council to issue a Class B liquor license for premises located at 169 and 177 Main Street, despite its location within proximity to a school church.) {LC1310/1}

04/28/2021 Transmitted to Governor

**Senate Bill No. 661****BY** Coyne**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Roger A. Picard to join Kimberly D. Pelland and Blake S. Morphis in marriage on or about May 22, 2021, within the City of Newport, Rhode Island.) {LC2456/1}

04/28/2021 Transmitted to Governor

**Senate Bill No. 720****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Everett Petronio, Jr., to join Bethany Josephine Coia and Mark Peter DeFanti in marriage on or about October 23, 2021, within the Town of Narragansett, Rhode Island.) {LC2023/1}

04/28/2021 Transmitted to Governor

**Senate Bill No. 721****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Fiona Fitzpatrick to join Jane Elizabeth Stanley and David Ethan Swee in marriage on or about May 25, 2021, within the Town of New Shoreham, Rhode Island.) {LC2553/1}

04/28/2021 Transmitted to Governor

APPENDIX

## CALENDAR

**IN ORDER FOR TUESDAY, MAY 4, 2021:**

1.     **2021-H 5012 SUB A**  
      **BY Slater**  
      **ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME STAFFING AND QUALITY CARE ACT**  
  
      Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.
  
2.     **2021-H 5376 SUB A**  
      **BY Donovan**  
      **ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- BALLOONS**  
  
      Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
  
3.     **2021-H 6233**  
      **BY Morgan**  
      **ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF RIVER BEND CONDOMINIUM HOMEOWNER'S ASSOCIATION, INC.**  
  
      Committee on Corporations recommends passage.
  
4.     **2021-S 811**  
      **BY Coyne**  
      **ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MOTHERS' MORNING OUT, LLC**  
  
      Committee on Corporations recommends passage in concurrence.
  
5.     **2021-S 816**  
      **BY Seveney**  
      **ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF FRAJEELAI, LLC**  
  
      Committee on Corporations recommends passage in concurrence.

**IN ORDER FOR THURSDAY, MAY 6, 2021:**

- 1. 2021-H 5130 SUB A**  
**BY Bennett**  
**ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

- 2. 2021-H 5851**  
**BY Shekarchi**  
**ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES**

Committee on Labor recommends passage.

- 3. 2021-H 5224 SUB A**  
**BY Shekarchi**  
**ENTITLED, AN ACT RELATING TO EDUCATION**

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

- 4. 2021-H 5763**  
**BY Kazarian**  
**ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES**

Committee on Health & Human Services recommends passage.

- 5. 2021-H 5491**  
**BY Ackerman**  
**ENTITLED, AN ACT RELATING TO EDUCATION -- FINANCIAL LITERACY**

Committee on Education recommends passage.

**Francis McCabe**  
Clerk of the House

**Friday, April 30, 2021**